

## **BUSINESS INNOVATION AND GROWTH PANEL**

### MEETING TO BE HELD AT 2.00 PM ON TUESDAY, 10 SEPTEMBER 2019 IN BIC 1/23 EXHIBITION SPACE, 3M BUCKLEY INNOVATION CENTRE, FIRTH STREET, HUDDERSFIELD, HD1 3BD

# AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS

### 3. EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC

- 1. To highlight Appendix 1 to Agenda Item 9 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.
- 2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out in paragraph 4.1 of Agenda Item 9.
- 2. If the recommendation is accepted, to formally pass the following resolution:-

**RESOLVED** – That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of Appendix 1 to Agenda Item 9 on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### 4. MINUTES OF THE MEETING OF THE BUSINESS INNOVATION AND GROWTH PANEL HELD ON 28 MAY

(Pages 1 - 6)

- 5. CHAIR'S UPDATE
- 6. GOVERNANCE ARRANGEMENTS (Pages 7 - 10)
- 7. ECONOMIC REPORTING (Pages 11 - 24)
- 8. LOCAL INDUSTRIAL STRATEGY DEVELOPMENT (Pages 25 - 28)
- 9. BUSINESS FINANCE (Pages 29 - 66)
- 10. CHANNEL 4 AND DIGITAL SECTOR SUPPORT (Pages 67 - 72)
- 11. TRADE AND INVESTMENT (Pages 73 - 78)
- 12. BUSINESS PRODUCTIVITY PILOT (Pages 79 - 84)
- **13.** BUSINESS SUPPORT (Pages 85 - 108)
- **14. PANEL WORK PROGRAMME 2019/ 20** (Pages 109 - 112)

Signed:

Managing Director West Yorkshire Combined Authority